

various aspects of God's self-disclosure. If God's glory be understood as the magnificence, the brightness, the splendor of the expression of God's divine nature, then God's attributes can be seen as expressions of various aspects of God's nature, and God's works and will can be seen as reflections of various aspects of God's nature. And thus the inclusion of "glory" in the title seemed appropriate, and still seems so. Accordingly, revelation is *the word that discloses God's glory*. May it accomplish that end in our lives!

Reference Notes

1. Leon Morris, *I Believe in Revelation* (Grand Rapids: Eerdmans, 1976), p 9.
2. Benjamin B. Warfield, *The Inspiration and Authority of the Bible* (Philadelphia: Presbyterian and Reformed, 1948), p 80.
3. Ibid., p 97.
4. Ibid., p 101.
5. John Baillie, *The Idea of Revelation in Recent Thought* (New York: Columbia University, 1956), p 24.
6. Ibid., pp 28-29.
7. Ibid., p. 47.
8. Wolfhart Pannenberg, ed., *Revelation as History* (New York: Macmillan, 1968), pp 3-4.
9. Ibid., p 5.
10. Ibid., p 7.
11. Baillie, *Idea of Revelation*, pp 49-50.
12. Ibid., p 64.
13. Ibid., pp 65-66.
14. Ibid., p 78.
15. Morris, *I Believe*, pp 37-38.
16. Baillie, *Idea of Revelation*, pp 105-06.
17. J. I. Packer, *God Speaks to Man* (Philadelphia: Westminster, 1965), p56.
18. Ibid., pp 57-58.
19. Ibid., p 67.
20. Pannenberg, *Revelation as History*, pp 15-16.