

whose subsistence is in and of himself, infinite in being and perfection; whose essence cannot be comprehended by any but himself In this divine and infinite Being there are three subsistences, the Father, the Word (or Son), and Holy Spirit, of one substance, power, and eternity, each having the whole divine essence, yet the essence undivided: ... all infinite, without beginning, therefore but one God, who is not to be divided in nature and being, but distinguished by several peculiar, relative properties, and personal relations; which doctrine of the Trinity is the foundation of all our communion with God, and comfortable dependence on him.^18

May God grant that our faith in the Triune God will continue to seek understanding, especially in this important and difficult doctrine!

References:

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5. Edward Henry Bickersteth, *The Trinity* (Reprint, Grand Rapids: Kregel, 1957), p 144.
6. Schaff, *Creeds of Christendom*, 2:60.
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8. Ibid., p61.