

things; i.e., their initial coming into existence by God's creative commands. In Genesis 1:11-12 we read:

And God said, Let the earth cause vegetation to sprout forth; the herb yielding seed, the fruit tree producing fruit whose seed is in it, *according to its kind*, upon the earth. And it was so. And the earth produced vegetation, the herb yielding seed *according to its kinds*, and the tree producing fruit whose seed is in it, *according to its kinds*, and God saw that it was good.

In the English it is difficult to phrase the words of these verses in such a way as to show the connection of *min* with its antecedent. Verse 11 connects *min* with "fruit tree." This may be expressed by reading, "Let the earth cause to sprout forth various kinds of fruit tree which produce fruit whose seed is in it." Likewise verse 12 connects *min* with "herb" and with "tree." This may be expressed by reading, "And the earth produced various kinds of herbs yielding seed, and various kinds of trees producing fruit whose seed is in it." Although this mode of reading may seem a bit awkward, it is the only way in which to show the proper relationship of the words concerned.

In Genesis 1:21 we read:

And God created great aquatic animals, and every living being that moves, which the waters multiplied *according to their kinds*, and every winged bird, *according to its kinds*; and God saw that it was good.

Here we understand the statements of fact to mean simply that God created various kinds of aquatic animals and various kinds of birds. There is no thought of reproduction here, since aquatic animals and birds did not exist before this creation; this passage speaks only of their original creation in various kinds.

In Genesis 1:24 we read:

And God said, Let the earth bring forth the living being *according to its kind*, cattle and creeping animal and living animal of the earth, *according to its kind*. And it