

of man's body be placed at the close of the seventh creative-aspect period, somewhere in the Quaternary Period of the Cenozoic Era.

Thus, by combining the conceptual structure of our proposed chronological framework for the events of Genesis 1-2 with the conception of creation at varying intervals of all the various "kinds" of plants, animals, and man in the world, we arrive at a synthesis of the relevant Biblical and scientific data, which we have called the Unified Creationist View. However, this is not the completion of our task; it is only the beginning. Yet, as a beginning, it is our "Proposed Creationist Alternative to Evolutionism." May God grant that this work shall be carried forward, by His grace and for His glory!

**Reference Notes:**

1. Julian S. Huxley, *Evolution in Action* (New York: The New American Library, 1953), p 10.
2. Horatio Hackett Newman, *Evolution, Genetics, and Eugenics* (Chicago: The University of Chicago Press, 1956), p 51.
3. Augustine, "De Actis cum Felice Manichaeo," in *Patrologia Latina* 42.525, caput X.
4. Herman Bavinck, *Gereformeerde Dogmatiek* (Kampen: 1928), 2:458.
5. George Gaylord Simpson, *The Major Features of Evolution* (New York: Columbia University Press, 1961), pp 359-60.