

Spirit had to find hearts purified from sin before making them His temple In discussing later regeneration, baptism, indwelling, and sanctification, we shall have further evidences of the totally new work done by the Spirit since Pentecost.^22

John F. Walvoord, in his work, *The Holy Spirit*, writes:

In the dispensation of grace the Holy Spirit undertakes to indwell every Christian from the moment of regeneration Throughout the entire Old Testament period up to the Day of Pentecost no such universal indwelling of the Holy Spirit is observed ... nevertheless God in His sovereign will and according to His own purposes selected individuals in the Old Testament to whom were given the abiding presence of the Holy Spirit.^23

Walvoord goes on to say:

The fact that the Holy Spirit indwelt some saints in the Old Testament can be conclusively established Several features of the indwelling of the Holy Spirit in the Old Testament are quite distinctive from the same ministry in the age of grace. It will be noted, first, that the coming of the Spirit to indwell individuals has no apparent relation to spiritual qualities. No record is found of regeneration in these cases as necessarily antecedent to the indwelling of the Holy Spirit A second important factor quite distinct from indwelling as known in the New Testament Church is that indwelling was a sovereign gift usually associated with a special call to service, and it had in view enablement for a specific task. Indwelling was not a universal privilege. Only a few were indwelt by the Holy Spirit, and these were known for their distinctive gift, and sought out as leaders and prophets, and were usually marked men. A third important distinction found in the Old Testament doctrine of indwelling was that it was in many cases temporary. While the New Testament saint need never fear loss of the indwelling presence of the Holy Spirit, however He may be hindered