

2. Divine revelation is given for human benefit, offering us privileged communion with our Creator in the kingdom of God.

3. Divine revelation does not completely erase God's transcendent mystery, inasmuch as God the Revealer transcends his own revelation.

4. The very fact of disclosure by the one living God assures the comprehensive unity of divine revelation.

5. Not only the occurrence of divine revelation, but also its very nature, content, and variety are exclusively God's determination.

6. God's revelation is uniquely personal both in content and form.

7. God reveals himself not only universally in the history of the cosmos and of the nations, but also redemptively within this external history in unique saving acts.

8. The climax of God's special revelation is Jesus of Nazareth, the personal incarnation of God in the flesh; in Jesus Christ the source and content of revelation converge and coincide.

9. The mediating agent in all divine revelation is the Eternal Logos -- preexistent, incarnate, and now glorified.

10. God's revelation is rational communication conveyed in intelligible ideas and meaningful words, that is, in conceptual-verbal form.

11. The Bible is the reservoir and conduit of divine truth.

12. The Holy Spirit superintends the communication of divine revelation, first, by inspiring the prophetic-apostolic writings, and second, by illuminating and interpreting the scripturally given Word of God.

13. As bestower of spiritual life the Holy Spirit enables individuals to appropriate God's revelation savingly, and thereby attests the redemptive power of the revealed truth of God in the personal experience of reborn sinners.

14. The church approximates the kingdom of God in miniature; as such she is to mirror to each successive generation the power and joy of the appropriated realities of divine revelation.