

and Judge? Does His written word confirm His creative Word? Does the incarnation of the Son tell us anything about God's grace and mercy and condescension and love? Does the sinless character and perfect life of Jesus Christ tell us anything of God's holiness? Does God's provision of redemption through the sacrificial death of our Savior communicate anything of God's marvelous righteousness and justice and love and grace? Does the resurrection convey anything of God's assessment of the value of His Son's atoning work, and anything of God's power in the act of resurrection itself?

It would appear that God's self-disclosure in terms of truth concerning His nature, His will, and His works, must count as revelation. In the disclosure of these truths God discloses something of Himself from God's revelation of Himself. If we are to know Him truly, we need a self-revelation of truth concerning Him. Nothing less will suffice. And this, we are assured, is exactly what we have in Scripture!

But now we must ask concerning the relationship of special revelation to Scripture. As a category, is special revelation greater than Scripture, equivalent to Scripture, or lesser than Scripture?

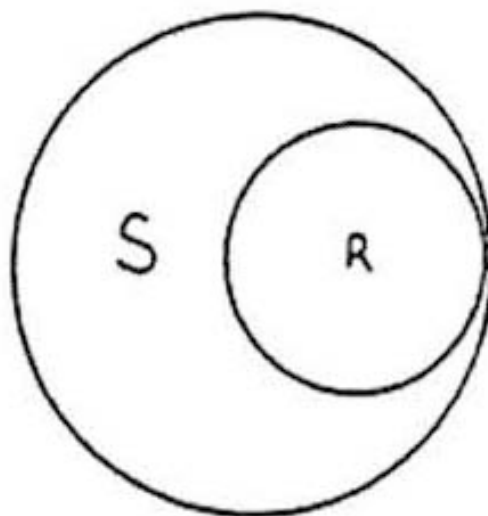


FIGURE 1

In this figure "R" means those events of Special Revelation recorded in Scripture

SCRIPTURE > SPECIAL REVELATION