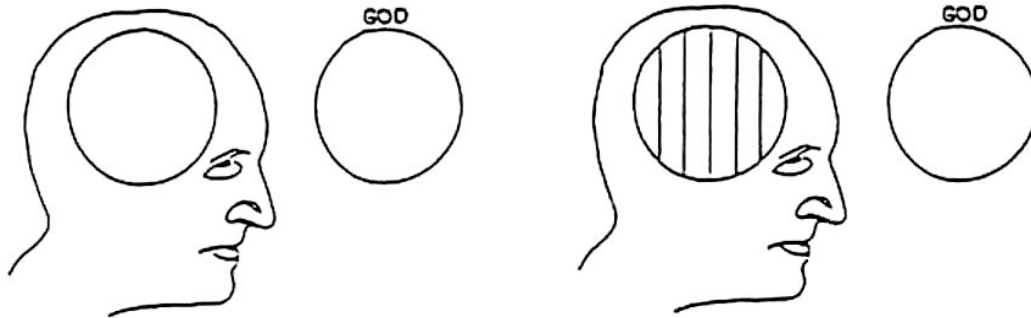


On the other hand, we should not think of or represent God as having no distinct attributes in Himself, either by reducing all of His characteristics to one, or by making them differ merely in our subjective conception.



How can we avoid these extremes? By thinking of God as being good, just, powerful, etc. through and through, so that each quality is totally characteristic of God throughout His entire nature.

