

We further propose that God is dynamic and not static (i.e., active and not passive), that God's exercise of will and God's actions succeed one another in His self-experience, that there is past, present, and future with God, and that, although God knows the end from the beginning, He has not yet experienced the end.

We further propose that eternity is not timelessness, but rather infinite time.

Technically, we would then define eternity as follows:

Eternity is an infinite, unbounded unidirectional continuum of experience; including before and after relationships in sequential order

We would further propose that God alone is eternal. The physical universe, angels, Satan, demons, and human beings are not eternal. Thus we would distinguish between God's existence and experience, which are eternal (i.e., unbounded by beginning or ending time); and man's existence and experience which are temporal and unending (i.e., bounded by a beginning time, but not by an ending time).

God's infinity as to time could then be represented as follows:

$-\infty, \dots, -3, -2, -1, 0, 1, 2, 3, \dots, +\infty$

But man's infinity as regards future time would need to be represented as follows:

$0, 1, 2, 3, \dots, +\infty$