

33. Equal to the Father, as touching his Godhead (*divinitatem*): and less than (minor) the Father as touching his manhood.
34. Who although he is God and man; yet he is not two but one Christ.
35. One; not by conversion (*conversione*) of the Godhead into flesh: but by assumption (*assumptione*) of the manhood into God.
36. One altogether; not by confusion (*confusione*) of substance: but by unity (*unitate*) of Person.
37. For as the reasonable soul and flesh is one man: so God and man is one Christ;
38. Who suffered for our salvation: descended into Hades (*inferos*): rose again the third day from the dead.
39. He ascended into heaven, he sitteth on the right hand of God the Father almighty.
40. From thence he shall come to judge the living and the dead.
41. At whose coming all men shall rise again with their bodies;
42. And shall give account for their own works.
43. And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire.
44. This is the Catholic Faith: which except a man believe faithfully and firmly, he cannot be saved.

6. The Belgic Confession (A. D. 1561), Article 8

According to this truth and this Word of God, we believe in one only God, who is one single essence, in which are three persons, really, truly, and eternally distinct, according to their incommunicable properties; namely, the Father, and the Son, and the Holy Ghost. The Father is the cause, origin, and beginning of all things, visible and invisible; the Son is the Word, Wisdom, and Image of the Father; the Holy Ghost is the eternal Power and Might, proceeding from the Father and the Son. Nevertheless God is not by this distinction divided into three, since the Holy Scriptures teach us that the Father, and the Son, and the Holy Ghost have each his personality, distinguished by their properties; but in such wise that three persons are but one only God. Hence, then, it is evident that the Father is not the Son, nor the Son the Father, and likewise the Holy Ghost is neither the Father nor the Son. Nevertheless these persons thus distinguished are not divided nor intermixed; for the Father hath not assumed the flesh, nor hath the Holy Ghost, but the Son only. The Father hath never been without His Son, or without his Holy Ghost. For they are all three co-eternal and co-essential. There is neither first nor last; for they are all three one, in truth, in power, in goodness, and in mercy.

7. The New Hampshire Baptist Confession (A. D. 1833), Article 2

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in