

Ezra 1:1 -- "Now in the first year of Cyrus king of Persia, in order to fulfill the word of the Lord by the mouth of Jeremiah, the Lord stirred up the spirit of Cyrus king of Persia, so that he sent a proclamation throughout all his kingdom,"

Isaiah 65:14 -- "Behold, My servants shall shout joyfully with a glad heart, But you shall cry out with a heavy heart, And you shall wait with a broken spirit."

Ezekiel 13:3 -- "Thus says the Lord God, 'Woe to the foolish prophets who are following their own spirit and have seen nothing.'"

Daniel 2:1 -- "Now in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; and his spirit was troubled and his sleep left him."

Zechariah 12:1 -- "The burden of the word of the Lord concerning Israel. Thus declares the Lord who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him."

Malachi 2:16 -- "For I hate divorce, says the Lord, the God of Israel, and him who covers his garment with wrong, says the Lord of hosts. So take heed to your spirit that you do not deal treacherously."

d. "Spirit" (πνεῦμα) in the New Testament

Luke 8:55 -- "And her spirit returned, and she rose up immediately; and He gave orders for something to be given her to eat."

Acts 17:16 -- "Now while Paul was waiting for them at Athens, his spirit was being provoked within him as he was beholding the city full of idols."

I Corinthians 2:11 -- "For who among men knows the thoughts of a man except the spirit of the man, which is in him? Even so the thoughts of God no one knows except the Spirit of God."

II Corinthians 2:13 -- "I had no rest for my spirit not finding Titus my brother; but taking my leave of them, I went on to Macedonia."

II Corinthians 7:1 -- "Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit perfecting holiness in the fear of God."

James 2:26 -- "For just as the body without the spirit is dead, so also faith without works is dead."

3. Remarks concerning Dichotomy

An inductive word study of all uses of the Hebrew and Greek words translated "soul" and "spirit" does not sustain the contention that soul and spirit are lower and higher powers of our nonmaterial nature.