

defiled with blood, and your fingers with iniquity; your lips have spoken falsehood, your tongue mutters wickedness.

(6) AVON (אָוֹן) -- "iniquity". Uses 232 times in OT. In the A.V. translated 218 times "iniquity", 6 times 'punishment', 4 times "punishment of iniquity", 2 times "faulty", once "sin", and once "mischief". Examples: Psalm 51:2, 5, 9 -- "Wash me thoroughly from my iniquity and cleanse me from my sin." "Behold, I was brought forth in iniquity and in sin my mother conceived me." "Hide Thy face from my sins, and blot out all my iniquities."

(7) CHET (חַטָּא) -- "sin, error, failure". Used 34 times in OT. Example: Psalm 103:10 -- "He has not dealt with us according to our sins nor rewarded us according to our iniquities."

(8) CHATAAH (חַטָּאת) -- "sin". Used 8 times in OT. Example: Psalm 32:1 -- "How blessed is he whose transgression is forgiven, whose sin is covered."

(9) CHATTATH (חַטָּאת) -- "sin, sin offering". Used 292 times in OT. Example: Leviticus 4:3 -- "If the anointed priest sins so as to bring guilt on the people, then let him offer to the Lord a bull without defect as a sin offering for the sin he has committed."

(10) MAAL (מַעַל) -- "trespass". Used 30 times in OT. Example: I Chronicles 10:13 -- "So Saul died for his trespass which he committed against the Lord, because of the word of the Lord which he did not keep; and also because he asked counsel of a medium, making inquiry of it."

(11) PESHA (פְּשָׁע) -- "trespass, transgression." Used 93 times in OT. Example: Genesis 31:36 -- "Then Jacob became angry and contended with Laban; and Jacob answered and said to Laban, 'What is my transgression? What is my sin, that you have hotly pursued me?' "

(12) RA (רָע) -- "evil, badness". Used 648 times in the OT. Example: Psalm 97:10 -- "Hate evil, you who love the Lord, who preserves the souls of His godly ones. He delivers them from the hand of the wicked."

(13) ROA (רָע) "evil, badness". Used 19 times in OT. Example: Jeremiah 21:12 -- "O house of David, thus says the Lord, 'Administer justice every morning, and deliver the person who has been robbed from the power of his oppressor, that My wrath may not go forth like fire and burn with none to extinguish it, because of the evil of their deeds.' "