

(9) PARANOMIA (παρὰνομία) -- "an acting contrary to law". Used once in NT. II Peter 2:16 -- "but he (Balaam) received a rebuke for his own transgression for a dumb donkey, speaking with a voice of a man, restrained the madness of the prophet."

(10) ASEBEIA (ἀσέβεια) -- "ungodliness, positive and active opposition to God". Used 6 times in NT. Example: Romans 1:18 "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness."

(11) ADIKIA (ἀδικία)-- "unrighteousness, injustice". Used 25 times in NT. Example: Romans 1:18 -- "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness."

Note: the classic Old Testament passage on sins of ignorance is found in Leviticus 4. The following verses are noteworthy.

1 Then the Lord spoke to Moses, saying,

2 "Speak to the sons of Israel, saying, 'If a person sins unintentionally in any of the things which the Lord has commanded not to be done, and commits any of them:

3 If the anointed priest sins so as to bring guilt on the people, then let him offer to the Lord a bull without defect as a sin offering for the sin he has committed.

13 Now if the whole congregation of Israel commits error, and the matter escapes the notice of the assembly, and they commit any of the things which the Lord has commanded not to be done, and they become guilty;

14 when the sin which they have committed becomes known, then the assembly shall offer a bull of the herd for a sin offering, and bring it before the tent of meeting.

15 Then the elders of the congregation shall lay their hands on the head of the bull before the Lord, and the bull shall be slain before the Lord.

20 He (the anointed priest) shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall make atonement for them, and they shall be forgiven.

21 Then he is to bring out the bull to a place outside the camp, and burn it as he burned the first bull; it is the sin offering for the assembly.

22 When a leader sins and unintentionally does any one of all the things which the Lord God has commanded not to be done, and he becomes guilty,

23 if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect.

24 And he shall lay his hand on the head of the male goat, and slay it in the place where they slay the burnt offering before the Lord; it is a sin offering.

25 Then the priest is to take some of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering; and the rest of its blood he shall pour out at the base of the altar of burnt offering.