

God's justice to mean "anything God does;" but asserts that if God acted contrary to His nature, He would be unjust and unrighteous; since He always acts in perfect accordance with His perfect attribute of righteousness, He is both just and righteous).

The question is, Can God be just if He condemns the nonelect to eternal perdition on no ground related to justice but purely on the ground of His sovereignty in term of the principle, "Whatever God does is right?"