may be the first born among many brothers. And whom He predetermined ($\pi\rho o \omega \rho i \sigma \epsilon v$), these He also called ($\dot{\epsilon} \kappa \dot{\alpha} \lambda \epsilon \sigma \epsilon v$) And whom He called, these He also justified, and whom He justified, these He also glorified ($\dot{\epsilon} \delta \dot{\delta} \xi \alpha \sigma \epsilon v$)."

DIAGRAMS OF POSSIBLE SCENARIA OF ROMANS 8:29-30

Symbols Identifying Classes of Human Beings

Circles represent classes of human beings; all members of a given class fall within the circle that represents that class.

Letters identify the human beings in a given class, as follows:

- F = whom He <u>foreknew</u>
- P = whom He predestinated
- C = whom He <u>called</u>
- J =whom He justified
- G = whom He <u>glorified</u>

Assumptions

- 1. Since infants and severely retarded persons incapable of grasping the rational content of saving faith are not in view in Paul's line of thought, they are not included in these diagrams.
- 2. The efficacious call assumes as logically prior the outward call of the gospel.

DIAGRAM Ii (understands foreknowledge as prior knowledge of fellowship, and calling as the efficacious call)

DIAGRAMS

DIAGRAM #1 (understands foreknowledge as prior knowledge of fellowship, and calling as the efficacious call)



Problems: none