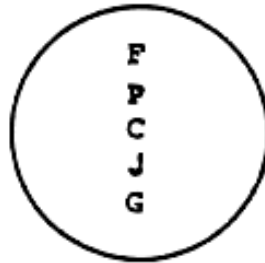


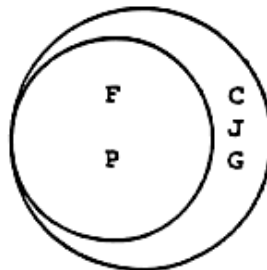
DIAGRAM #2 (understands foreknowledge as prior cognitive knowledge of a person's favorable response to the gospel, and calling as the efficacious call)



Problems:

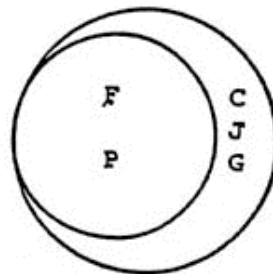
- (1) Knowledge of a person's favorable response to the gospel must be implied in the text
- (2) If predestination is conditioned on foreseen favorable human response to the gospel, then how can the call be efficacious, i.e., not conditioned on favorable human response, but actually securing it. There appears to be a contradiction here.

DIAGRAM #3 (understands foreknowledge as prior knowledge of fellowship, and calling as the outward call of the gospel)



Problem: All those outwardly called by the gospel are justified, which is contrary to both Scripture and experience.

DIAGRAM #4 (understands foreknowledge as prior cognitive knowledge of a person's favorable response to the gospel, and calling as the outward call of the gospel)



Problems: