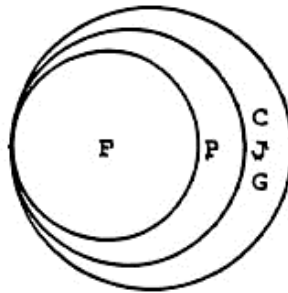


- (1) Knowledge of a person's favorable response to the gospel must be implied in the text.
- (2) All those outwardly called by the gospel are justified, which is contrary to both Scripture and experience.

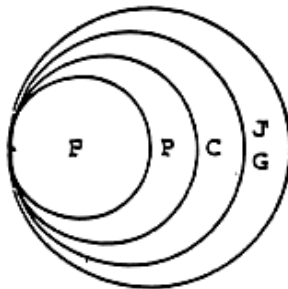
DIAGRAM #5 (understands foreknowledge as prior cognitive knowledge of a person's favorable response to the gospel, and calling as the outward call of the gospel)



Problems:

- (1) Knowledge of a person's favorable response to the gospel must be implied in the text.
- (2) Some persons are predestinated in spite of their unfavorable response to the gospel.
- (3) All those outwardly called by the gospel are justified, which is contrary to both Scripture and experience.

DIAGRAM #6 (understands foreknowledge as prior cognitive knowledge of a person's favorable response to the gospel, and calling as the outward call of the gospel)



Problems:

- (1) Knowledge of a person's favorable response to the gospel must be implied in the text.
- (2) Some persons are predestinated in spite of their unfavorable response to the gospel.
- (3) All those outwardly called by the gospel are justified, which is contrary to both Scripture and experience.
- (4) Some persons are justified who do not hear the gospel.