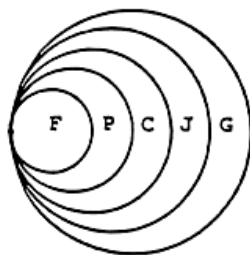


DIAGRAM #7 (understands foreknowledge as prior cognitive knowledge of a person's favorable response to the gospel, and calling as the outward call of the gospel)



Problems:

- (1) Knowledge of a person's favorable response to the gospel must be implied in the text.
- (2) Some persons are predestinated in spite of their unfavorable response to the gospel.
- (3) All those outwardly called by the gospel are justified, which is contrary to both Scripture and experience.
- (4) Some persons are justified who do not hear the gospel.
- (5) Some persons are glorified who are not justified.

(2) Romans 9:1-29

- 1 I am telling the truth in Christ, I am not lying, my conscience bearing me witness in the Holy Spirit,
- 2 that I have great sorrow and unceasing grief in my heart.
- 3 For I could wish that I myself were accursed, separated from Christ for the sake of my brethren, my kinsmen according to the flesh,
- 4 who are Israelites, to whom belongs the adoption as sons and the glory and the covenants and the giving of the Law and the temple service and the promises,
- 5 whose are the fathers, and from whom is the Christ according to the flesh, who is over all, God blessed forever. Amen.
- 6 But it is not as though the word of God has failed. For they are not all Israel who are descended from Israel;
- 7 neither are they all children because they are Abraham's descendants, but: "Through Isaac your descendants will be named."
- 8 That is, it is not the children of the flesh who are children of God, but the children of the promise are regarded as descendants.
- 9 For this is a word of promise: "At this time I will come, and Sarah shall have a son."
- 10 And not only this, but there was Rebekah also, when she had conceived twins by one man, our father Isaac;
- 11 for though the twins were not yet born, and had not done anything good or bad, in order that God's purpose according to His choice might stand, not because of works, but because of Him who calls,
- 12 it was said to her, "The older will serve the younger."
- 13 Just as it is written, "Jacob I loved, but Esau I hated."
- 14 What shall we say then? There is no injustice with God, is there? May it never be!
- 15 For He says to Hoses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."