

- (b) Phil. 4:3 -- "Indeed, I ask you also, loyal comrade, assist those (women) who have labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names (are) in the book of life."
- (c) Rev. 3:5 -- "The one who overcomes in this way shall be clothed in white garments, and I will positively not (οὐ μὴ) remove his name from the book of life, and I will confess his name before my Father and before His angels."

Note: H. E. Dana and Julius R. Mantey, in their *Manual Grammar of the Greek New Testament* (New York: Macmillan, 1950), pp. 266-267, state: p 41 "In the WH. text the combination οὐ μὴ occurs ninety six times. With the light that the papyri have thrown upon this doubling of the negatives we can now say unreservedly that the negatives were doubled for the purpose of stating denials or prohibitions emphatically. . . . people used the doubling of negatives for making categorical and emphatic denials . . . ."

- (d) Rev. 13:8 -- "And all those who are dwelling upon the earth will worship him (the beast), (every one) whose name has not been written (γέγραπται [perf. md. pass.]) from the foundation (καταβολῆς) of the world in the book of life of the slaughtered lamb (τοῦ ἀρνίου τοῦ ἐσφαγμένου [perf. pass. part. fr. σφάζω]).  
Note: it is also possible to translate, "whose name has not been written in the book of life of the lamb, the one having been slaughtered from the foundation of the world."
- (e) Rev. 17:8 -- "The beast which you saw was and is not, and is about to ascend from the abyss, and to depart unto destruction. And those who dwell upon the earth will be filled with wonder, whose name has not been written (γέγραπται) upon the book of life from the foundation of the world, when they see the beast, because he was and is not and will come."
- (f) Rev. 20:15 -- "And if anyone was not found having been written (γεγραμμένος [perf. pass. part. γράφω]) in the book of life, he was cast into the lake of fire."
- (g) Rev. 21:27 -- "And there shall definitely not enter into it (the holy city) anything unclean, or those practicing idolatry or falsehood; only those having been written (γεγραμμένοι) [perf. pass. part. fr. γράφω]) in the book of life of the lamb."
- (h) Note: Rev. 22:19 does not speak of the book of life, but the tree of life, and warns that "if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and out of the holy city, those having been written in this book."