

[4] God precondemns men on the basis of their foreseen natural depravity.

Support for this view is found in such Scriptures as Ephesians 2:1-3 -- 'And you were dead in your trespasses and sins, in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience. Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.'

[5] God precondemns men on the basis of their foreseen involvement in the results of the fall, which results are visited upon all fallen men.

Support for this view is found in such Scriptures as Ps. 51:5 and Rom. 5:17-19.

Ps. 51:5 -- "Behold, I was brought forth in iniquity, And in sin my mother conceived me."

Rom. 5:17-19 -- "For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the one, Jesus Christ. So then as through one transgression there resulted condemnation to all men; even so through one act of righteousness there resulted in justification of life to all men. For as through the one man's disobedience the many were made sinners, even so through the obedience of the one the many will be made righteous."

[6] God precondemns men on the basis of their foreseen involvement in the fall and all of its results.

Support for this view is found in Rom. 5:12-19 and in the theological construction of this passage made by both the Federal Headship (Representative) View and the Nature Headship (Realistic) View of the imputation of Adam's sin. (For detailed analysis of the passage and comparison of these views, see the appropriate pages earlier in these Class Notes)

Rom. 5:12-19 -- "Therefore even as by one man sin entered the world, and because of sin, death; and in this way death passed over to all men, in that all sinned. For until (the) Law sin was in (the) world; but sin is not charged to one's account when there is not law. But death ruled from Adam until Moses, even upon those who did not sin after the likeness of the disobedience of Adam, who is (the) type of the coming one. But not as the transgression, so also the gift. For if by the transgression of one the many died, much more the grace of God and the gift of grace, that of the one man Jesus Christ, overflowed to the many. And the gift is not as by one who sinned. For on the one hand the judgment is of one (transgression) unto condemnation, and on the other hand the gift is of many transgressions unto justification. For if by the transgression of the one, death ruled through the one, much more those receiving the overflow of grace and the gift of righteousness shall rule in life through the one, Jesus Christ. consequently therefore as by one righteous deed (there came) unto