

17. so likewise the Father is Lord [*dominus*]: the Son Lord: and the Holy Spirit Lord.
18. And yet not three Lords: but one Lord.
19. For like as we are compelled by the Christian verity: to acknowledge every Person by himself to be God and Lord:
20. So are we forbidden by the catholic religion [*catholica religione*]: to say, There are three Gods, or three Lords.
21. The Father is made [*factus*] of none: neither created [*creatus*] nor begotten [*genitus*].
22. The Son is of the Father alone: not made, nor created: but begotten.
23. The Holy Spirit is of the Father and the Son: neither made, not created, nor begotten: but proceeding [*procedans*].
24. So there is one Father, not three Fathers: one Son, not three Sons: one Holy Spirit, not three Holy Spirits.
25. And in this Trinity there is nothing before or after [*nihil prius, aut posterius*]: nothing greater or lesser [*nihil majus, aut minus*].
26. But the whole three Persons are coeternal [*coaeternae*] and coequal [*coaequales*].
27. So that in all things, as aforesaid: the Unity in Trinity, and the Trinity in Unity, is to be worshipped.
28. He therefore that will be saved, let him thus think of the Trinity.
29. Furthermore it is necessary to everlasting salvation: that he also believe faithfully the incarnation of our Lord Jesus Christ.
30. For the right Faith is, that we believe and confess: that our Lord Jesus Christ, the Son of God, is God and man:
31. God, of the substance [*substantia*] of the Father; begotten before the worlds [*ante secula genitus*]: and man, of the substance [*substantia*] of his mother, born in the world.
32. Perfect God: and perfect man, of a reasonable soul [*ex anima rationali*] and human flesh [*humana carne*] subsisting [*subsistens*]
33. Equal to the Father, as touching his Godhead [*divinitatem*] and less than [*minor*] the Father as touching his manhood.
34. Who although He is God and man; yet he is not two, but one Christ.
35. One; not by conversion [*conversione*] of the Godhead into flesh: but by assumption [*assumptione*] of the mankind into God.
36. One altogether; not by confusion [*confusione*] of substance: but by unity [*unitate*] of Person.
37. For as the reasonable soul and flesh is one man: so God and man is one Christ;
38. Who suffered for our salvation: descended into Hades [*infernus*] rose again the third day from the dead.
39. He ascended into heaven, he sitteth on the right hand of God the Father almighty.
40. From thence he shall come to judge the living and the dead.
41. At whose coming all men shall rise again with their bodies;
42. And shall give account for their own works.
43. And they that have done good shall go into life everlasting: and they that have done evil, into everlasting fire.
44. This is the catholic faith: which except a man believe faithfully and firmly, he can not be saved.