

John 11:41-42 -- "And so they removed the stone. And Jesus raised His eyes, and said, 'Father, I thank Thee that Thou hearest me. And I knew that Thou hearest me always; but because of the people standing around I said it, that they may believe that Thou didst send me.'"

John 17:1 -- "These things Jesus spoke; and lifting up His eyes to heaven, He said, 'Father, the hour has come; glorify Thy Son, that the Son may glorify Thee.' "

Luke 22:41-42 -- "And He withdrew from them about a stone's throw, and He knelt down and began to pray, saying, 'Father, if Thou art willing, remove the cup from me; yet not my will, but Thine be done.' "

John 14:1 -- "Let not your heart be troubled; believe in God, believe also in me."

Luke 9:28 29, 35 -- "And some eight days after these sayings, it came about that He took along Peter and John and James, and went up to the mountain to pray. And while He was praying, the appearance of His face became different, and His clothing became white and gleaming . . . And a voice came out of the cloud, saying, 'This is My Son, My Chosen One; listen to Him!' "

(3) The two natures are united, but not mingled or changed

(a) This assertion is supported, first of all, by the Creator-creature distinction. Deity and humanity are as distinct as are Creator and creature. This may be more explicitly seen in a series of contrasts:

The Creator is independent; the creature is dependent.

The Creator is infinite; the creature is finite.

The Creator is eternal; the creature is temporal.

The Creator is unchangeable; the creature is changeable.

The Creator is omniscient; the creature is limited in knowledge.

The Creator is omnipotent; the creature is limited in power.

The Creator is omnipresent; the creature is present in only one location.

(b) This assertion is supported, secondly, by the contrasts between the biblical assertions concerning God and those concerning the Lord Jesus Christ, speaking in respect of His humanity.

God is not a man; Jesus Christ was a man.

God is incorporeal; Jesus Christ had flesh and bones.

God does not grow; Jesus Christ grew.

God's years have no beginning; Jesus Christ was a certain age.

God is not present in only one locality; Jesus Christ was present in only one locality.

God does not increase in knowledge; Jesus Christ increased in knowledge.

God does not learn obedience; Jesus Christ learned obedience.

God is under no authority above Him; Jesus Christ was under the authority of God and His parents