

in reference, therefore, to such a characteristic as the divine nature may not desert the human nature and leave it to itself. in reference to all other characteristics, it may. The divine nature may leave the human nature alone, so that there shall be ignorance of the day of judgment, so that there shall be physical weakness and pain, so that there shall be mental limitation and sorrow, so that there shall be desertion by God and the pangs of death. There is no sin or guilt in any of these. . . .

Consequently, all the innocent defects and limitations of the finite may be attributed to Jesus Christ, but not its culpable defects and limitations. The God-man may be weak, or sorrowful, or hungry, or weary; he may be crucified, dead, and buried; but he may not be sinful and guilty.

-- William G. T. Shedd, *Dogmatic Theology* Volume Two (reprinted by Zondervan Publishing Rouse, Grand Rapids, n.d.) pp. 332-335.