II. IN WHAT WAYS DO BESETTING SINS HINDER OUR PROGRESS AND EFFECTIVENESS IN THE CHRISTIAN LIFE?

Although there are many negative effects of besetting sins, I would like to mention only a few.

- A. Besetting sins <u>obscure the face</u> of God, so that we cannot seem to get through to Him, and cannot seem to trust and love Him with all of our heart.
- B. Besetting sins take away our <u>loy</u> in the Lord, and make us dissatisfied. They may even make us grumpy, guarrelsome, and ill-tempered.
- C. Besetting sins weaken our <u>confidence</u> in God's power to change things as they <u>are</u> into things as they <u>should be</u>.
- D. Besetting sins decrease our trust in God's promises.
- E. Besetting sins reduce our <u>prayers</u> to formal, passionless, empty ritual; or to occasional cries for help in times of need or emergency.
- F. Besetting sins darken our understanding of the truths of Scripture.
- G. Besetting sins erode our <u>desire for attendance</u> at public services of worship in the church, and for <u>fellowship</u> with the people of God.
- H. Besetting sins impair our desire for and effectiveness in <u>sharing</u> the gospel with nonbelievers.
- Besetting sins cause our level of subjective sanctification to deteriorate and <u>retrogress</u>, so that we actually lose ground in the process of becoming more Christlike.
- J. Besetting sins tend to diminish our assurance of salvation.

Besetting sins are <u>deadly</u>. They deaden the vitality of our communion with God, deaden spiritual sensitivity, and deaden spiritual life. Besetting sins really matter!

This brings us to our third key question:

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