

ROM 2:4 Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance?

ROM 2:5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,

ROM 2:11 For there is no partiality with God.

ROM 2:12 For all who have sinned without the Law will also perish without the Law; and all who have sinned under the Law will be judged by the Law;

ROM 2:13 for not the hearers of the Law are just before God, but the doers of the Law will be justified.

ROM 2:14 For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves,

ROM 2:15 in that they show the work of the Law written in their hearts, their conscience bearing witness, and their thoughts alternately accusing or else defending them,

ROM 2:16 on the day when, according to my gospel, God will judge the secrets of men through Christ Jesus.

ROM 2:17 But if you bear the name "Jew," and rely upon the Law, and boast in God,

ROM 2:18 and know His will, and approve the things that are essential, being instructed out of the Law,

ROM 2:19 and are confident that you yourself are a guide to the blind, a light to those who are in darkness,

ROM 2:20 a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

ROM 2:21 you, therefore, who teach another, do you not teach yourself? You who preach that one should not steal, do you steal?

ROM 2:22 You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples?

ROM 2:23 You who boast in the Law, through your breaking the Law, do you dishonor God?

ROM 2:24 For "the name of God is blasphemed among the Gentiles because of you," just as it is written.

ROM 2:25 For indeed circumcision is of value, if you practice the Law; but if you are a transgressor of the Law, your circumcision has become uncircumcision.

ROM 2:26 If therefore the uncircumcised man keeps the requirements of the Law, will not his uncircumcision be regarded as circumcision?