

ROM 14:20 Do not tear down the work of God for the sake of food. All things indeed are clean, but they are evil for the man who eats and gives offense.

ROM 14:21 It is good not to eat meat or to drink wine, or to do anything by which your brother stumbles.

ROM 14:22 The faith which you have, have as your own conviction before God. Happy is he who does not condemn himself in what he approves.

ROM 14:23 But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

ROM 15:1 Now we who are strong ought to bear the weaknesses of those without strength and not just please ourselves.

ROM 15:2 Let each of us please his neighbor for his good, to his edification.

ROM 15:3 For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached Thee fell upon Me."

1CO 5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife.

1CO 5:2 And you have become arrogant, and have not mourned instead, in order that the one who had done this deed might be removed from your midst.

1CO 5:3 For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present.

1CO 5:4 In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus,

1CO 5:5 I have decided to deliver such a one to Satan for the destruction of his flesh, that his spirit may be saved in the day of the Lord Jesus.

1CO 5:6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump of dough?

1CO 5:7 Clean out the old leaven, that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

1CO 5:8 Let us therefore celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

1CO 5:9 I wrote you in my letter not to associate with immoral people;

1CO 5:10 I did not at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters; for then you would have to go out of the world.

1CO 5:11 But actually, I wrote to you not to associate with any so-called brother if he should be an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler-- not even to eat with such a one.