

EPH 6:8 knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.

EPH 6:9 And, masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.

PHI 2:3 Do nothing from selfishness or empty conceit, but with humility of mind let each of you regard one another as more important than himself;

PHI 2:4 do not merely look out for your own personal interests, but also for the interests of others.

PHI 2:14 Do all things without grumbling or disputing;

PHI 2:15 that you may prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

PHI 2:16 holding fast the word of life, so that in the day of Christ I may have cause to glory because I did not run in vain nor toil in vain.

PHI 3:18 For many walk, of whom I often told you, and now tell you even weeping, that they are enemies of the cross of Christ,

PHI 3:19 whose end is destruction, whose god is their appetite, and whose glory is in their shame, who set their minds on earthly things.

PHI 3:20 For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;

PHI 3:21 who will transform the body of our humble state into conformity with the body of His glory, by the exertion of the power that He has even to subject all things to Himself.

PHI 4:8 Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, let your mind dwell on these things.

COL 2:16 Therefore let no one act as your judge in regard to food or drink or in respect to a festival or a new moon or a Sabbath day--

COL 2:17 things which are a mere shadow of what is to come; but the substance belongs to Christ.

COL 2:20 If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, such as,

COL 2:21 "Do not handle, do not taste, do not touch!"

COL 2:22 (which all refer to things destined to perish with the using)-- in accordance with the commandments and teachings of men?