

TIT 3:2 to malign no one, to be uncontentious, gentle, showing every consideration for all men.

TIT 3:3 For we also once were foolish ourselves, disobedient, deceived, enslaved to various lusts and pleasures, spending our life in malice and envy, hateful, hating one another.

TIT 3:8 This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God may be careful to engage in good deeds. These things are good and profitable for men.

TIT 3:9 But shun foolish controversies and genealogies and strife and disputes about the Law; for they are unprofitable and worthless.

TIT 3:10 Reject a factious man after a first and second warning,

TIT 3:11 knowing that such a man is perverted and is sinning, being self-condemned.

JAM 1:19 This you know, my beloved brethren. But let everyone be quick to hear, slow to speak and slow to anger;

JAM 1:20 for the anger of man does not achieve the righteousness of God.

JAM 1:21 Therefore putting aside all filthiness and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls.

JAM 1:22 But prove yourselves doers of the word, and not merely hearers who delude themselves.

JAM 1:23 For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror;

JAM 1:24 for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was.

JAM 1:25 But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man shall be blessed in what he does.

JAM 1:26 If anyone thinks himself to be religious, and yet does not bridle his tongue but deceives his own heart, this man's religion is worthless.

JAM 1:27 This is pure and undefiled religion in the sight of our God and Father, to visit orphans and widows in their distress, and to keep oneself unstained by the world.

JAM 2:1 My brethren, do not hold your faith in our glorious Lord Jesus Christ with an attitude of personal favoritism.

JAM 2:2 For if a man comes into your assembly with a gold ring and dressed in fine clothes, and there also comes in a poor man in dirty clothes,