

JAM 2:21 Was not Abraham our father justified by works, when he offered up Isaac his son on the altar?

JAM 2:22 You see that faith was working with his works, and as a result of the works, faith was perfected;

JAM 2:23 and the Scripture was fulfilled which says, "And Abraham believed God, and it was reckoned to him as righteousness," and he was called the friend of God.

JAM 2:24 You see that a man is justified by works, and not by faith alone.

JAM 2:25 And in the same way was not Rahab the harlot also justified by works, when she received the messengers and sent them out by another way?

JAM 2:26 For just as the body without the spirit is dead, so also faith without works is dead.

JAM 3:8 But no one can tame the tongue; it is a restless evil and full of deadly poison.

JAM 3:9 With it we bless our Lord and Father; and with it we curse men, who have been made in the likeness of God;

JAM 3:10 from the same mouth come both blessing and cursing. My brethren, these things ought not to be this way.

JAM 3:13 Who among you is wise and understanding? Let him show by his good behavior his deeds in the gentleness of wisdom.

JAM 3:14 But if you have bitter jealousy and selfish ambition in your heart, do not be arrogant and so lie against the truth.

JAM 3:15 This wisdom is not that which comes down from above, but is earthly, natural, demonic.

JAM 3:16 For where jealousy and selfish ambition exist, there is disorder and every evil thing.

JAM 3:17 But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.

JAM 3:18 And the seed whose fruit is righteousness is sown in peace by those who make peace.

JAM 4:1 What is the source of quarrels and conflicts among you? Is not the source your pleasures that wage war in your members?

JAM 4:2 You lust and do not have; so you commit murder. And you are envious and cannot obtain; so you fight and quarrel. You do not have because you do not ask.

JAM 4:3 You ask and do not receive, because you ask with wrong motives, so that you may spend it on your pleasures.