ROM 1:25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever.

Amen.

ROM 1:26 For this reason God gave them over to degrading passions; for their women exchanged the natural function for that which is unnatural, ROM 1:27 and in the same way also the men abandoned the natural function of the woman and burned in their desire toward one another, men with men committing indecent acts and receiving in their own persons the due penalty of their error.

ROM 1:28 And just as they did not see fit to acknowledge God any longer, God gave them over to a depraved mind, to do those things which are not proper,

ROM 1:29 being filled with all unrighteousness, wickedness, greed, evil; full of envy, murder, strife, deceit, malice; they are gossips, ROM 1:30 slanderers, haters of God, insolent, arrogant, boastful, inventors of evil, disobedient to parents,

ROM 1:31 without understanding, untrustworthy, unloving, unmerciful; ROM 1:32 and, although they know the ordinance of God, that those who practice such things are worthy of death, they not only do the same, but also give hearty approval to those who practice them.

I Corinthians 6:9-11

9 Or do you not know that the unrighteous shall not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate (by perversion), nor homosexuals, 10 nor thieves, nor covetous, nor drunkards, nor revilers, nor swindlers, shall inherit the kingdom of God.

11 And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

I Timothy 1:8-11

- 8 But we know that the Law is good, if one uses it lawfully, 9 realizing the fact that law is not made for a righteous man, but for
- those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers

10 and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching, 11 according to the glorious gospel of the blessed God, with which I have been entrusted.

2. Comments on the scriptural teaching

a. Comments on Genesis 19

In John Stott's book, <u>Homosexual Partnerships</u> (Downers Grove, Illinois: InterVarsity Press, 1985), he states that Derrick Sherwin Bailey was "the first Christian theologian to re-evaluate the traditional understanding of the biblical prohibitions."

Bailey's book, Homosexuality and the Western Christian Tradition (Harlow, England: Longmans, Green, 1955), is so important that Stott says